Amcotts Parish Council

c/o The Clerk, Mrs Marie Clegg, 29 Eastoft Road, Crowle. North Lincolnshire, DN17 4LR

Telephone: 07561618128, Email: [clerk@amcottsparish.co.uk](mailto:clerk@amcottsparish.co.uk)

Dear Councillor,

You are hereby summoned to a meeting of the **FULL COUNCIL** of Amcotts Parish Council, which will be held on **Tuesday 15th August commencing at 7:15pm at St Marks Church, Church Street, Amcotts.**

Marie Clegg

Clerk to Amcotts Parish Council 10th August 2023

Members of the public are invited to attend the meeting and may speak on item(s) appearing on the Agenda, or on any other matter that falls within the Council’s terms of reference, at the discretion of the Chair. The public participation time is limited to 20 minutes at the beginning of the meeting. As the Council cannot legally reach a decision regarding matters not listed on this Agenda, matters may need to be added to future Agendas for later discussion and decision.

**01/2023 Apologies**

To receive and approve any apologies and reasons for absence.

**02/2023 Declarations of Interest**

To note any declarations of interest made by Councillors’ in respect of this Agenda (in accordance with the Council’s Code of Conduct and the Localism Act 2011).

**03/2023 Minutes**

To approve the minutes of the Full Council meeting held on 4th July 2023.

**04/2023 Planning**

Application Number: PA/2023/1237

Site Location: Land R/O Orchard View, Cross Lane, Amcotts, Scunthorpe. DN17 4AX

Proposal: Outline planning permission to erect 2 dwellings and garages, with appearance, landscaping and scale reserved for subsequent consideration.

Discussions may take place on KS3 Keady Development.

**05/2023 Chairmans Reports and Updates**

Information updates from the Chairman. No advance report is available for this item. Please contact the PC for further information.

**06/2023 Clerks Report and Updates**

Information updates from the Clerk

**07/2023 Finance**

To receive and resolve the following financial reports and updates:

1. Bank Account Reconciliation
2. Accounts for Payment

|  |  |
| --- | --- |
| RJ Coulter – Green Space Maintenance (Inv #950) | £ 460.00 |
| Tesco Mobile – June | 10.00 |
| Microsoft 365 Subscription – June | 11.28 |
| Clerk Salary – Month 3 | 184.89 |
| RFO Salary – Month 3 | 52.83 |
| Complete Weed Control – Verges (Cut # 3&4) (Inv #HUM-3903) | 276.00 |
| RJ Coulter – Green Space Maintenance (Inv #959) | 100.00 |
| P Vergette – 2022-23 Internal Audit Fee | 50.00 |
| PAYE – Months 1-3 | 39.60 |
| Tesco Mobile – July | 10.00 |
| ICO – Data Protection Fee | 35.00 |
| Microsoft 365 Subscription - July | 11.28 |
| RJ Coulter – Green Spaces Maintenance (Inv #981) | 678.50 |
| Complete Weed Control – PROW (cut #2) (Inv #HUM-3927) | 120.00 |
| Total | £2039.38 |

**08/2023 Updates from Outside Bodies**

No advance reports are available for these updates. Please contact the Parish Clerk if you would like further information regarding these matters.

1. St Marks Church
2. St Marks Community Group
3. NLC Ward Councillor Update
4. Isle North Neighbourhood Action Team (NAT)
5. SSE: Update from the windfarm community grants scheme
6. ERNLLCA

**09/2023 Personnel Issues**

To discuss and resolve where possible any personnel issues presented.

**10/2023 Health and Safety Issues**

To discuss and resolve where possible any Health and Safety issues presented.

**11/2023 Street Lights, Highways and Footpaths**

To receive updates on any highway matters and to report any issues requiring attention to the Parish Clerk.

**12/2023 North Lincolnshire Green Energy Park**

To discuss NLGEP and pass any resolutions where necessary.

**13/2023 Flashing Speed Signs & Litter Picking Safety Signs**

To discuss and resolve where possible and to receive any available updates.

**14/2023 North Humber to High Marnham National Grid Electricity Transmission**

To discuss North Humber to High Marnham Electricity Transmission and pass any resolutions where necessary.

**15/2023 Footpath 6**

To discuss and resolve where possible issues relating to Footpath 6

**16/2023 Environment Improvement Plan**

Discuss and resolve where possible issues relating to the Environment Improvement Plan.

**17/2023 D-Day Celebrations**

Discuss and resolve where possible issues relating to D-Day Celebrations.

**18/2023 Data Protection Policy**

To discuss and resolve to approve updated Data Protection Policy.

**19/2023 Future Agenda Items**

Items to be added to the next agenda for discussion and decision.

**20/2023 Date & Time of Next Meeting**

To resolve the date and time of the next full council meeting.